# AMERICAN CONNEMARA PONY SOCIETY REGION I BREED SHOW
## SOUTH WOODSTOCK, VERMONT
### JULY 20 AND 21, 2019

<table>
<thead>
<tr>
<th>number</th>
<th>Pony’s Registered Name</th>
<th>Breed</th>
<th>Rider/Handler</th>
<th>Jr/Sr</th>
<th>Classes</th>
<th>For Sale?</th>
</tr>
</thead>
</table>

Make checks payable to ACPS Region I  

| | In hand classes @ $15 each | | Performance classes @ $20 each | | Stalls @ $30/night for GMHA member-free for ponies 3 and under | | Stalls @ $45/night non-member-free for ponies 3 and under | | Tack stalls @ $30/night GMHA member | | Tack stalls @ $45/night non-member | | Shavings @ $10/bag | | Friday Pizza Party $5 | | Saturday Dinner Adult $15 | | Saturday Dinner Junior $12 | | Office fee $20 | | Post entry fee(after 7/4) $25 | | Total Money owed | | $20 | | Copy of 2019 Coggins, 2019 Rabies Certificate, current health certificate if coming from out of state and ACPS registration required for each equine entered. | | PLEASE SIGN RELEASE ON NEXT PAGE | Mail Entries to: | Kelly Cyr | 4402 Bruce Badger Memorial Highway | Danville, VT 05828 | Kelly’s Contact Info: | kelly.cyr22@gmail.com | 802-473-2707 |

Show Manager:  
Amy Plavin  
802-732-8033  
whconnemaras@gmail.com
PLEASE FILL OUT COMPLETELY. “SAME” or photocopied signatures are not acceptable.

Name of party responsible for this entry: __________________________________________________

Mailing Address: ______________________________________________________________________
____________________________________________________________________________________

Home Phone: ________________________________

Work Phone: __________________________________________
Alternate Phone: ______________________________________

Email: __________________________________________

We will be contacting you via email for any problems or questions related to your entry. RELEASE:

The Region I Connemara Show is an Equine Activity conducted in accordance with the State of Vermont pursuant to 12 VSAS@1039. Horses, ponies and other equines are intrinsically dangerous and unpredictable animals. There are conditions that are an integral part of equine activities including but not limited to (i) the propensity of equines to behave in a manner that may cause injury harm or death to persons on or around them (ii) the unpredictability of an equines reaction to such things such as sound, sudden movement and unfamiliar objects, persons or other animals (iii) certain hazards such as surface and subsurface conditions (iv) collision with other animals or objects and (v) the potential of a participant acting in a negligent manner that may contribute to injury to the participant or others such as failing to maintain control over the equine or act in within the participants ability. I acknowledge an accept the limitations imposed upon me by the Act and waive any right to suit against the ACPS or ACPS Region I.

I understand that the sport of horseback riding and driving is inherently dangerous and that serious injury and death can occur. I agree that if any injury occurs to me or to my horse or to any equipment that I use or send to use, I will make no claim against GMHA or the GMHA Youth Center or any of the officers, Director, Trustees, Employers, Volunteers, and any Landowners free and harmless from any liability, claims, suits, or damages of whatsoever kind or nature that may be occasioned by the horses used by me or the negligence of the persons in charge of such horses and I agree to indemnify and hold harmless these organizations and individuals against all liability, claims, suits, and expenses including attorney fees incurred, arising out of any injury to any person or damage to any property caused by me, my horse, or attendants.

Owner/Agent: ____________________________________________ (signed & dated)
____________________________________________________________________________________
_____________________________ (printed)

Pony’s Name: ____________________________________________ (printed)

Rider (or parent/guardian if minor): ____________________________ (signed & dated)
____________________________________________________________________________________
_____________________________ (printed)